

**United States Bankruptcy Court
Middle District of Pennsylvania**

In re ROBERT FRANK ALLMAN

Debtor(s)

Case No. **5:18-bk-01682**
Chapter 13

CERTIFICATE OF SERVICE

I hereby certify that on **May 22, 2018**, a copy of Notice of Chapter 13 Bankruptcy Case was served electronically and/or by regular United States mail to the party listed below.

**Pocono Mountain Regional EMS
c/o Coolbaugh Twsp. Emergency Service Station
135 Tegawitha Road
Tobyhanna, PA 18466**

/s/ Timothy B. Fisher II

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